

# Never Alone

San Fernando Valley Area Newsletter

August 2006

## Upcoming Activities



**SATURDAY AUGUST 19, 2006  
EASTERN INLAND EMPIRE  
PRESENTS UNITY DAY 13**

FROM 10:30 AM TIL 11:30 PM. AT THE FIRST CHRISTIAN CHURCH 4055 JURUPA AVE. RIVERSIDE, CA. 92506. WORKSHOPS, COUNT-DOWN/DANCE, SPEAKER MEETINGS, FOOD!

**SUNDAY AUGUST 20, 2006 THE  
WESTEND AREA PRESENTS**

A DAY OF FUN IN THE PARK FROM 10AM TO 9PM. BBQ FROM 12 TIL 5 PM. (\$5/PLATE DONATION), WATER GAMES, SOFTBALL, BOBBING FOR APPLES! SPEAKER MEETING AT 7 PM. KIDS WELCOME! NORTHRIDGE PARK 18300 LEMARSH AVE. (ON THE CORNER OF RESEDA BLVD. AND MAYALL).

**SATURDAY AUGUST 26, 2006  
SANTA CLARITA AREA'S 7TH  
BIRTHDAY BASH**

FROM 2 PM AND A CAMPFIRE MEETING AT 7:30 PM. DONATION \$10 ADULTS AND \$5 CHILDREN (5-12) "SANTA MARIA STYLE BBQ" WILLIAM S. HART PARK 24101 SAN FERNANDO ROAD, IN NEWHALL

**SATURDAY SEPTEMBER 9, 2006  
SAN GABRIEL VALLEY AREA'S  
15 YEAR ANNIVERSARY**

9 AM TO 11 PM THIS IS AN ALL DAY EVENT WITH STUFF ALL DAY THEN A DANCE (\$5 DONATION) FROM 8 PM TO 11 PM. AT THROOP CHURCH 300 S. LOS ROBLES BLVD, PASADENA, CA. 91101

**SATURDAY SEPTEMBER 16,  
2006 GREATER EAST LOS AN-  
GELES AREA PRESENTS FIGHT  
FOR YOUR RECOVERY**

7 PM TO 9 PM 6 BOUTS OF LIVE AMATEUR BOXING AND DANCE \$15.00 DONATION FOR BOTH OR \$10.00 DONATION FOR THE DANCE. TEENS 13 AND OLDER \$5 AND UNDER 12 FREE. SPEAKER MEETING 5-7 PM, DANCE 9:30-1 AM. AT SOUTH EL MONTE COMMUNITY CENTER 1530 CENTRAL AVE. SO EL MONTE, CA 91733

**SATURDAY SEPTEMBER 30,  
2006 WESTSIDE AREA ACTIVI-  
TIES PRESENTS A SADIE HAW-  
KINS HOEDOWN MEETING AT  
7:30 PM FOLLOWED BY A DANCE  
AT 9 PM. FOOD, FUN AND GAMES.  
THE DONATION FOR THIS  
DANCE IS \$10 SINGLE ADMISSION  
AND \$15 PER COUPLE. VENICE  
UNITED METHODIST CHURCH  
1020 VICTORIA AVE. VENICE, CA**

ON THE WEB

[WWW.NASFV.COM](http://WWW.NASFV.COM)

[WWW.TODAYNA.COM](http://WWW.TODAYNA.COM)

[WWW.NA.ORG](http://WWW.NA.ORG)

### How do I submit something to the Newsletter?

Easy, write your submission, whether a story, experience, poem, comic, anything recovery related

Then e-mail-it to:

[nasfvneveralone@nasfv.com](mailto:nasfvneveralone@nasfv.com)

Or mail it to:

SFVNA  
Never Alone Newsletter  
P.O. BOX 4143  
PANORAMA CITY, CA 91412

# Never Alone *sfv*

San Fernando Valley Area Newsletter

August 2006

“Everything that occurs in the course of N.A. service must be motivated by the desire to more successfully carry the message of recovery to the addict who still suffers. It was for this reason that we began this work. We must always remember that as individual members, groups, and service committees, we are not, and should never be, in competition with each other. We work separately and together to help the newcomer and for our common good. We have learned, painfully, that internal strife cripples our fellowship; it prevents us from providing the services necessary for growth.”

© NA Basic Text Introduction XVI

## THE MEETING CORNER

8:00PM EVERY THURSDAY

### TOO YOUNG TO DIE

8745 PARTHENIA PLACE,  
UNIT 4 NORTH HILLS

*New young persons meeting open participation. Children are welcome. Please come and support the meeting and everyone is welcome.*

## Support Needed

H&I TAKES OVER 100 AREA PANELS INTO TWENTY TWO FACILITIES, USUALLY ON A WEEKLY BASIS, TO SUFFERING ADDICTS WHO COULD NOT OTHERWISE ATTEND REGULAR MEETINGS OF NA. RECOVERING ADDICTS CARRY THE NA MESSAGE INTO RESIDENTIAL DRUG TREATMENT CENTERS, JAILS, MENTAL INSTITUTIONS, ADOLESCENT AND OTHER FACILITIES. PANEL MEMBERS ARE RECOVERING ADDICTS WHO HAVE AT LEAST SIX MONTHS CLEAN; PANEL LEADERS HAVE A MINIMUM OF ONE YEAR CLEAN (SOME INSTITUTIONS HAVE SPECIAL REQUIREMENTS).

IF YOU HAVE A DESIRE TO BE OF SERVICE BY CARRYING THE MESSAGE OF NARCOTICS ANONYMOUS® ON A PANEL, CONTACT US, OR BETTER YET, COME TO ONE OF OUR COMMITTEE MEETINGS. THE H&I COMMITTEE MEETS IN NORTH HOLLYWOOD ON THE FIRST MONDAY OF EACH MONTH, AT 8:15 PM AT VALLEY PLAZA PARK RECREATION CENTER IN THE GYM, 12240 ARCHWOOD STREET.

THE SAN FERNANDO VALLEY PUBLIC INFORMATION SUBCOMMITTEE MEETS EVERY 1ST SUNDAY, 11:30AM IN SHERMAN OAKS. FOR LOCATION INFORMATION OR TO SEE ABOUT SCHEDULING A PUBLIC INFORMATION PRESENTATION TO YOUR ORGANIZATION, SEND YOUR EMAIL REQUEST TO THE PI SUBCOMMITTEE CHAIR, ED J.: